



CITY COUNCIL REGULAR MEETING

Wed. Sept. 9, 2026
6:30 PM

- a. Welcome / Pledge of Allegiance
- b. Call to Order / Roll Call
- c. **Approval of the Agenda**
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____
- d. Matters from the Governing Body
- e. Public Comment (**Limit of 2 minutes per person**)

CONSENT AGENDA

1. CONSIDERATION AND APPROVAL OF CONSENT AGENDA ITEMS

- i. Minutes from the Regular Council Meeting Aug. 26, 2026
- ii. Accounts Payable Bills
- iii. Billing Adjustments – N. Ortiz- 1080000 should have been on sewer stand by \$ credit \$ 337.47
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____

2. Clerk- Emily Sanchez- Approval of Contract

- a. Drug and Alcohol Testing for Employees- Mobile Medical
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____
- b. letter from NMED with offer for emergency wastewater repairs
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____

3. Library Director- Natalie Bott

- a. Letter of Resignation
- b. Letter of Recommendation
- c. Update
- d. Approval to advertise for the library position
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____

4. Pallomas Wind LLC – Purchase of Effluent Water- Mayor Anaya

- a. Approval to purchase effluent water
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____

5. Public Works update- Jeff Tapia

6. Police Dept- Chief Urbina- Approval of

- a. Purchase of an equipped 2017 Ford Explorer for the Town of Vaughn \$ 20,000 from LEPP- 211-3001-58999
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____
- b. Update

7. Civic Center update- Chris Alvarado

8. Fire Dept- Chief Hart- Approval of

- a. Approve the quote from Defcom for security camera system for the Veterans Monument \$ 1517.50 and monthly fees of \$ 178.00
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____
- b. Approve the quote from Worthen Memorials for 15-20 approved names to be placed on the Veteran's Monument
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____
- c. Approval to apply for a Public Safety Work Force Capacity Building Grant- for two firefighter/EMTS positions
 Motion_____ **Second**_____ **Roll Call**_____ **Action**_____
- d. Update

9. ADJOURNMENT: Motion_____