



City of Moriarty Civic Center, City Council Chambers  
202 Broadway Street South, Moriarty, NM 87035

**CITY COUNCIL AGENDA**

**Wednesday, March 12, 2025, 7:30 PM**

*Mayor, Brandon S. Webb*

*Council Mayor Pro Tem, Bobby Ortiz*

*Council At Large, Steve Anaya - Council At Large, Kim Garcia - Council At Large, Jeremy Trujillo*

- a) Welcome / Pledge of Allegiance
- b) Call to Order / Roll Call
- c) Approval of the Agenda
- d) Matters from the Governing Body

**CONSENT AGENDA**

1. CONSIDERATION AND APPROVAL OF CONSENT AGENDA ITEMS

- i. Monthly Bills
- ii. Utility Billing Adjustments:  
# 1070300 -Ortiz - \$50.74
- iii. Closing of Bulk Water Account:  
Refund # 130 – Garcia - \$59.48

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**FOR DISCUSSION / ACTION**

2. **CLOSED SESSION**

**IN ACCORDANCE WITH THE NEW MEXICO OPEN MEETINGS ACT, NMSA 1978, PURSUANT TO SS 10-15-1 H (8), IN PARTICULAR TO DISCUSS THE DISPOSAL OR LEASE OF REAL PROPERTY BY THE CITY TO NEWBRIDGE GLOBAL VENTURES AT THE MORIARTY INDUSTRIAL PARK.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

3. **OPEN SESSION**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

4. **RECORD ACTION FROM CLOSED SESSION**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

- 5. Subject: **REQUEST APPROVAL FOR MEMORANDUM OF UNDERSTANDING**  
From: Public Works Director – Jeff Tapia

Recommendation: REQUEST APPROVAL FOR MEMORANDUM OF UNDERSTANDING BETWEEN TORRANCE COUNTY AND THE CITY OF MORIARTY RELATED TO THE PROVISION OF COUNTY LABOR AND EQUIPMENT TO CHIP AND OR SEAL STREETS WITHIN MORIARTY CITY LIMITS.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

6. Subject: **REQUEST APPROVAL TO CONSTRUCT A BUILDING**  
From: SCEYE Director – Dwight Fella

Recommendation: SCEYE REQUESTS TO BUILD AND ADD A SMALL TEST BUILDING ON THE WEST SIDE OF THEIR PRESENT STRUCTURE.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

7. Subject: **FUTURES FARMERS OF AMERICA (FFA) UPDATE**  
From: Moriarty FFA Chapter President– Mollie Eisenberger

8. Subject: **REQUEST APPROVAL TO CREATE A CORRECTIVE ACTION PLAN FOR THE CITY OF MORIARTY WASTEWATER PLANT**  
From: Public Works Director – Jeff Tapia  
Bohannan Houston, Water and Waste Water Systems, Project Development Manager – Donzil Worthington

Recommendation: REQUEST APPROVAL TO HAVE BOHANNAN HOUSTON PERFORM A TASK ORDER TO CREATE A CORRECTIVE ACTION PLAN (CAP) FOR THE NEW MEXICO ENVIRONMENT DEPARTMENT'S APPROVAL REGARDING THE CITY'S WASTEWATER PLANT'S NON-COMPLIANCE MATTERS.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

9. Subject: **REQUEST APPROVAL TO ADVERTISE AND HIRE 3 PUBLIC WORKS MAINTENANCE WORKERS**  
From: Public Works Director – Jeff Tapia

Recommendation: REQUEST APPROVAL TO POST AND HIRE THREE (3) VACANT MAINTENANCE WORKERS WITH STARTING SALARIES OF \$18.00 PER HOUR. FUNDING IS AVAILABLE FOR THESE POSITIONS UNDER FY24-25 APPROVED FISCAL BUDGET.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

10. Subject: **REQUEST APPROVAL TO ADVERTISE AND HIRE 4 PUBLIC WORKS SUMMER TEMPORARY MAINTENANCE WORKERS**  
From: Public Works Director – Jeff Tapia

Recommendation: REQUEST APPROVAL TO POST AND HIRE FOUR (4) SUMMER TEMPORARY MAINTENANCE WORKERS.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

11. Subject: **PUBLIC WORKS UPDATE**

From: Public Works Director – Jeff Tapia

12. Subject: **REQUEST APPROVAL FOR SPECTRASITE COMMUNICATIONS, LLC'S CELL TOWER EXTENDED LEASE AMENDMENT**

From: Mayor - Brandon Webb

Recommendation: REQUEST APPROVAL TO DELEGATE AUTHORITY TO MAYOR WEBB TO EXECUTE ALL DOCUMENTS NECESSARY FOR THE LEASE AMENDMENT WHICH PROVIDES SPECTRASITE COMMUNICATIONS, LLC WITH THE OPTION TO EXTEND THE LEASE FOR EACH OF EIGHT (8) ADDITIONAL FIVE (5) YEAR RENEWAL TERMS TO A SCHEDULE EXPIRATION OF APRIL 1, 2065. THE CURRENT RATE PAYABLE FROM SPECTRASITE COMMUNICATIONS, LLC TO THE CITY OF MORIARTY UNDER THE LEASE IS \$900.41 PER MONTH. COMMENCING APRIL 2, 2025, AND ON EACH SUCCESSIVE ANNUAL ANNIVERSARY THEREOF, RENT DUE UNDER THE LEASE, AS MODIFIED BY THIS AMENDMENT, SHALL INCREASE BY AN AMOUNT EQUAL TO THREE (3) PERCENT OF THE THEN CURRENT PRICE. THE PRICE IS COMPARABLE TO THE MARKET RATE WHICH AVERAGES \$900 TO \$1200 BASED ON LOCALITY AND NUMBER OF CLIENTS RENTING THE CELL TOWER. THE CITY OF MORIARTY'S CELL TOWER HAS ONE (1) TENANT.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

13. Subject: **REQUEST APPROVAL TO AUTHORIZE COLLABORATION BETWEEN CITY OF MORIARTY, FUTURE FARMERS OF AMERICA AND SWANK MOTION PICTURES TO OFFER "MOVIE NIGHTS" AT CROSSLEY PARK DURING SUMMER 2025**

From: Mayor – Brandon Webb

Recommendation: REQUEST APPROVAL TO CONDUCT "MOVIE NIGHT" AT CROSSLEY PARK ON THE FOLLOWING DATES: JUNE 6,13,20 AND 27; AND IN JULY 11 AND 18, 2025. FEES WILL BE FUNDED FROM THE LODGERS' TAX ACCOUNT.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

14. Subject: **REQUEST APPROVAL TO ENTER INTO A CONTRACTUAL AGREEMENT WITH PAYCOM PAYROLL SERVICES**

From: Mayor – Brandon Webb

Recommendation: REQUEST APPROVAL TO ENTER INTO A CONTRACTUAL AGREEMENT WITH PAYCOM PAYROLL SERVICES.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

15. Subject: **REQUEST APPROVAL FOR FINAL DESIGN OF MOUNTAIN VIEW CEMETERY LANDSCAPING PROJECT BETWEEN OPTION 1 PERIMETER TREES AND CONCRETE PLAZA AT \$1,055,023.74 OR OPTION 2 PERMEABLE PAVER PLAZA AT \$1,115,644.16**

From: Councilor At Large – Steve Anaya

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

16. Subject: **REQUEST APPROVAL FOR FINAL DESIGN OF PARKWOOD/  
GRISSOM PARK LANDSCAPING PROJECT BETWEEN OPTION 1  
TREES OPTION AT \$869,835.88 OR OPTION 2 TURF AND MULCH  
OPTION AT \$844,758.34**

From: Councilor At Large – Steve Anaya

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

17. Subject: **REQUEST APPROVAL FOR PURCHASE ABOVE \$5,000**

From: Fire Department Chief – Todd Hart

Recommendation: REQUEST APPROVAL TO PURCHASE \$7,089.89.00 IN ADDITIONAL EQUIPMENT FROM “411 EQUIPMENT, LLC.”, FOR NEW MINI PUMPER TRUCK USING AVAILABLE FIRE DEPARTMENT FUNDS FROM ACCOUNT # 209-3002-56090.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

18. Subject: **FIRE DEPARTMENT UPDATE**

From: Fire Department Chief - Todd Hart

19. Subject: **REQUEST APPROVAL TO SELL NINE (9) UNUSED TASERS**

From: Police Department Chief– Adan Urbina

Recommendation: REQUEST APPROVAL TO SELL NINE (9) TASER X2, POLICE DEPARTMENT UNUSED TASERS, TO “ACCREDITED SECURITY” FOR THE AMOUNT OF \$945.00

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

20. Subject: **POLICE DEPARTMENT UPDATE**

From: Police Department Chief - Adan Urbina

21. Subject: **REQUEST UPDATE REGARDING CITY FINANCES: BUDGET,  
QUARTERLY STATE REPORTS, AUDITS, ORGANIZATIONAL CHART**

From: Council Mayor Pro-Tem – Bobby Ortiz

22. **Adjournment**