

**CITY OF MORIARTY**  
**REGULAR COUNCIL MEETING**  
**JANUARY 12, 2022 @ 7:30 P.M.**  
202 Broadway St. S – Moriarty, NM 87035

- a. **Welcome**
- b. Pledge of Allegiance
- c. Roll Call of Council members
- d. Add to agenda (for discussion only) Pursuant to 10-15-1 through 10-15-4 (NMSA 1978) these issues can be addressed in general. No decision can be rendered at this meeting.

**CONSENT AGENDA**

**1. CONSIDER AND ACT UPON APPROVAL OF CONSENT AGENDA ITEMS:**

- a. Approval of Utility Billing Adjustments:
  - Acct#1089101 - \$120.54
  - Acct#2111603 - \$44.67
  - Acct#2011300 - \$38.65
  - Acct#4081702 - \$139.84
  - Acct#1098203 - \$43.77
- b. Approval of Bills – Pending Council Review

Motion \_\_\_\_\_ Second \_\_\_\_\_

**PUBLIC HEARING**

**O-2022-02 – VACATION OF PUBLIC RIGHT OF WAY – PRINCETON ST. (S)/AUBREY AVE. (W)**

THE GOVERNING BODY OF THE CITY OF MORIARTY HAS RECEIVED A REQUEST FROM MIKE ANAYA TO VACATE:

A 55' x 325' PORTION OF WHAT IS DESCRIBED AS PRINCETON ST. (S) WITHIN THE IRVIN ADDITION, OR MORE SPECIFICALLY, THE PORTIONS AUBREY AVE. AND OF PRINCETON ST., LYING EAST OF BLOCK 21 R, AND WEST OF BLOCK 20 R, AND EXTENDING NORTH FROM TRACT 1-2-B, LANDS OF HENSON, TO U.S. ROUTE 66 (W), W/IN SECTION 14, TOWNSHIP 9 NORTH, RANGE 8 EAST, N.M.P.M., CITY OF MORIARTY, TORRANCE COUNTY, NEW MEXICO

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**MARKETING AND COMMUNICATIONS – BRENDA TAPIA**

**LODGER'S TAX**

**2. CONSIDER AND ACT UPON APPROVAL OF BILLBOARD CONTRACT RENEWAL – SUN VISTA**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**3. CONSIDER AND ACT UPON APPROVAL OF BILLBOARD CONTRACT RENEWAL – CLEAR CHANNEL**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**4. CONSIDER AND ACT UPON APPROVAL OF LODGER'S TAX FUNDING RECOMMENDATIONS:**

- A. 505 STEER AND HEIFER JACKPOT – REQUEST \$5,000**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**TEXT MY GOV – PRESENTATION**

**5. PRESENTATION BY BRENDA TAPIA**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**6. MAYOR'S ORGANIZATIONAL MEETING**

**a. Organizational Chart**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**b. Confirmation of Staff Appointments**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**c. Confirmation of City Employees**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**d. Committee Appointments**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**e. Election of Mayor Pro-Tem**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**EWSWA**

**7. DISCUSSION OF, CONSIDER AND ACT UPON EWSWA MEMBERSHIP/JPA**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

**STAFF UPDATES**

**PUBLIC WORKS – JEFF TAPIA**

**8. UPDATE**

**MPD – ADAN URBINA**

**9. UPDATE**

**MFD – TODD HART**

**10. UPDATE**

**11. ADJOURN**